

THE COUNTY ASSEMBLY OF THARAKA NITHI SECOND ASSEMBLY - (FIFTH SESSION) ORDER PAPER

TUESDAY, MARCH 9TH, 2021 AT 9.30 A.M.

PRAYERS

- 1. Administration of Oath
- 2. Communication from the Chair
- 3. Messages
- 4. Petitions
- 5. Papers (as listed in the appendices)
- 6. Notices of Motion
- 7. Statements (as listed in the appendices)
- 8. ***THE THARAKA NITHI COUNTY E-WASTE MANAGEMENT BILL, 2020

(Chairperson Committee on Water, Environment and Natural Resources)
(Second Reading)

KEY

**** -Denotes a Majority/Minority Bill

*** -Denotes a Committee Bill

* -Denotes any other Bill

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(O.P 012)

TUESDAY, MARCH 9TH, 2021

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APPENDIX

PAPERS

Report of the Committee on Water, Environment and Natural Resources on the Tharaka Nithi County E-waste Management Bill, 2020.

STATEMENTS

- 1. Response to the statement on Chuka town committee by the Chairperson Committee on Land Housing and Physical Planning;
- 2. Response to the statement on Ndagani Barter Market by the Chairperson Committee on Land Housing and Physical Planning;
- 3. Response to the statement on Mwema tea buying centre-Ndagani by the Chairperson Committee on Agriculture Livestock and Fisheries;
- 4. Response to the statement on Nithi Water and Sanitation Company water connection meters by the Chairperson Committee on Water, Environment and Natural Resources;
- 5. Response to the statement on Universal Health care by the Chairperson Committee on Health Services.



THE COUNTY ASSEMBLY OF THARAKA NITHI SECOND ASSEMBLY - (FIFTH SESSION) ORDER PAPER THESDAY, MARCH OTH, 2001, AT 2, 20 PM

TUESDAY, MARCH 9TH, 2021 AT 2.30 PM.

PRAYERS

- 1. Administration of Oath
- 2. Communication from the Chair
- 3. Messages
- 4. Petitions
- 5. Papers
- 6. Notices of Motion
- 7. Statements
- 8. COMMITTEE OF THE WHOLE HOUSE

***THE THARAKA NITHI COUNTY E-WASTE MANAGEMENT BILL, 2020

(Chairperson Committee on Water, Environment and Natural Resources)

KEY

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